

**KIWANIS CLUB OF LEHIGH ACRES  
SCHOLARSHIP APPLICATION**

Return application to:  
Kiwanis Club of Lehigh Acres, Inc.  
P.O. Box 635  
Lehigh Acres, FL 33970-0635

OUR CHILDREN  
THE BUILDING BLOCK  
OF OUR FUTURE

Please Note: BE NEAT AND BE COMPLETE.  
PLEASE ATTACH YOUR PHOTO TO TOP RIGHT HAND CORNER OF THIS PAGE.  
How you complete this application, expresses your interest in receiving a scholarship.  
Use additional sheets when needed.

**APPLICANT INFORMATION**

Student Name

\_\_\_\_\_

Last	First	Middle
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Permanent Mailing Address \_\_\_\_\_

	Street	Apt#
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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Current Age \_\_\_\_\_ College ID# \_\_\_\_\_

Student e-mail address \_\_\_\_\_

**RECIPIENT QUALIFICATIONS**

Recipients must have Lehigh Acres, Florida, as their legal residence prior to attending the College, University, Trade School or Postgraduate School (if required for their choice of profession, e.g. law, medicine, etc.) of their choice. **A minimum grade point average 2.5 must be maintained for the initial Award. Once in college the student must maintain a 2.5 grade point average and earn at least 12 credit hours each semester to receive money for the following semester and be eligible for renewals.** Preference shall be given to members of the Kiwanis Family: Key Club, Builders Club, and K-kids Club Members. Financial need will also be considered as well as the applicants other means of Scholarships, Grants, and financial Aid that they may or may not be receiving. Awards shall be available for use at only accredited institutions of higher education. **Recipients must be willing to attend a Kiwanis Scholarship Awards presentation and agree to allow photographs and stories to be used for Kiwanis public relations purposes.**

This application must be submitted on or before **February 28.**

**PARENT/GUARDIAN INFORMATION**

Father's Name

\_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Living \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_

Address \_\_\_\_\_  
Street \_\_\_\_\_ Apt# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_

Mother's Name \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Living \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_

Address \_\_\_\_\_  
Street \_\_\_\_\_ Apt# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_

**PERSONAL STATEMENT**

Write a 500 word essay explaining your personal goals for the future and any unusual family or personal circumstances that have affected you. Include at least a paragraph on your chosen major. This is to be on a separate 8 1/2 x 11 sheet titled **Personal Statement** and attached to this application.

**IMPORTANT**, please indicate if you are the first member of your family to attend a college or university.

## EXTRACURRICULAR ACTIVITIES

On a separate 8 1/2 x 11 sheet titled **EXTRACURRICULAR ACTIVITIES**, list all school and community activities you have participated in during the past four years. Explain the purpose of the activity and identify type of activity as community, volunteer, sports, career-related, scholastic club, 4H, FHA, political, scouts, art, music, sorority/fraternity (type?), debate, drama, religion, science, hobby, etc. Use the following column heads on your list:

ORGANIZATION    PURPOSE-    TYPE OF ACTIVITY-    DATES INVOLVED    # OF YEARS

## EMPLOYMENT EXPERIENCE

List your employment experience during the past four years, beginning with most recent. Use additional sheet if needed with the same column heads as below:

COMPANY NAME-TYPE OF EMPLOYMENT-CAREER RELATED-FAMILY OWNED-

EMPLOYMENT INFORMATION (Dates: From/To -#Months/Yrs -#Hours/Week)

## SCHOOL PLANS

School I plan to attend (if school is not chosen at this time, please list schools to which application has been made):

School \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School I will attend is: 4-Yr Coll/Univ \_\_\_ 2-Yr Comm/Jr. Coll. \_\_\_ Voc/Tech \_\_\_ Other \_\_\_\_\_

Circle undergraduate level:

1   2   3   4

Major or course of study is \_\_\_\_\_

Anticipated date of graduation from college: Month \_\_\_\_\_ Year \_\_\_\_\_

## HIGH SCHOOL INFORMATION

School Name \_\_\_\_\_ Graduation Date \_\_\_/\_\_\_/\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Principal \_\_\_\_\_ School Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

## SCHOLASTIC ACHIEVEMENT

High school students and those who have not completed one full semester or post-secondary education must have the following section completed by an appropriate school official:

Test Scores: Use actual scores, not percentages:

SAT-Verbal \_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Total SAT \_\_\_\_\_ ACT-Composite \_\_\_\_\_

Passing grade scale ranges from \_\_\_\_\_ to 100.

Cumulative grade point average is \_\_\_\_\_ on a \_\_\_\_\_ scale.

Applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_

School Official's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Title \_\_\_\_\_ School Phone(\_\_\_\_) \_\_\_\_\_

## TRANSCRIPT REQUIREMENTS

**Student must enclose an official copy of their LATEST TRANSCRIPT or a copy of LAST SEMESTER'S REPORT. Do not wait for final spring grades. If the transcript must be mailed by the school, check here \_\_\_\_.**

**IT IS YOUR RESPONSIBILITY TO CONFIRM TRANSCRIPT HAS BEEN MAILED.**

**FINANCIAL INFORMATION**

Please provide income and tax figures direct from your parents / guardians last completed and filed tax return. Also attach a copy of page one and two of that form (1040) to this document. Black out all social security numbers and include a copy with this application.

Please show combined income of parent(s) as reported on the Federal Income Tax Return Attached.

Total Income. (1040 on # 6) \_\_\_\_\_

Additional Income and Adjustments to Income Business Income (line #12) / Farm Income or (loss) line #18 \_\_\_\_\_

Adjusted Gross Income (1040 line # 7) \_\_\_\_\_

Taxable Income (1040 line # 10) \_\_\_\_\_

NOTE: THE STUDENT MUST BE CLAIMED ON THE 1040 FORM TO QUALIFY FOR A SCHOLARSHIP

**FINANCIAL NEEDS**

Write a 500 word letter explaining any financial circumstances that you feel would best qualify you for this scholarship. Be sure to include all means of personal support, current employment, and/or anticipated employment during school sessions if any. This is to be on a separate 8 1/2 x 11 sheet titled: FINANCIAL NEEDS and attached to this Application.

**OTHER SCHOLARSHIPS/GRANTS/AID**

Please list all other Scholarships/Grants/Aid you have received or applied for on a separate 8-1/2 x 11 sheet, TITLED: **OTHER SCHOLARSHIPS**, and attach to this application. Please list the following information: Date applied, Scholarship provided by what source, amount applied for, date awarded, or date of expected notification, contact address/person, amount granted/received.

Check if applicable

\_\_\_\_\_ I have qualified for Florida Bright Futures – Percentage: Tuition \_\_\_\_\_ dorm \_\_\_\_\_

\_\_\_\_\_ I have a Florida pre-paid scholarship Plan for - Tuition \_\_\_\_\_ dorm \_\_\_\_\_

\_\_\_\_\_ I have qualified for the Hope Scholarship, or other scholarship that is unique to my perspective college.

**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted. I am also attaching a recent Photo of myself to this completed Application.

Signature \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## REFERENCE LETTER

Applicant's Name (print) \_\_\_\_\_

I am applying for a Kiwanis Scholarship. I desire that the Kiwanis be fully advised of the information requested on this form. I hereby release you from any and all liability for damages for providing the information requested.

Applicant's Signature \_\_\_\_\_

The applicant shall request this reference letter to be completed by just three of the following persons: either a high school or college counselor, advisor, teacher or professor; or a business or medical professional, supervisor, or member of the clergy. NOTE TO persons providing references: We would appreciate your reaction concerning this applicant to the qualities listed on this form. Please check an appropriate point on the scale for each quality. If you have no information, check "Don't know" for that item. Space is allowed for comments.

We would also appreciate any further information you would care to submit concerning this applicant. You may use the reverse side of this form or you may contact Lehigh Acres Kiwanis Club at P.O. Box 635, Lehigh Acres, Florida 33970-0635

I have known the applicant for \_\_\_\_\_ years in my capacity as \_\_\_\_\_.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name (print) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Excellent Strong Average Weak Don't know

1. <b>Personal Integrity</b> Applicant is honest in financial and intellectual relationships					
2. <b>Spiritual Commitment</b> - Applicant show evidence of dedication to Judeo Christian life and work.					
3. <b>Social Concern</b> – Applicant demonstrates desire for involvement with others including those of varied social and ethnic backgrounds.					
4. <b>Perseverance</b> – Applicant has shown ability to remain with a situation to its conclusion in spite of difficulty.					
5. <b>Self-direction</b> – Applicant is capable of managing time and work effort without external motivation or supervision.					
6. <b>Maturity</b> – Applicant shows ability to make judgment with wisdom.					
7. <b>Commitment to family</b> – Applicant conducts his life and activities in harmony with family members.					
8. <b>Appearance</b> – Applicant is clean and neat and appropriate in dress for occasion.					
9. <b>Relationships</b> – Applicant gets along with people.					
10. <b>Self-control</b> – Applicant demonstrates emotional ability under stress.					
11. <b>Educational Choice</b> – Applicant's choice of post-secondary education					

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Signature \_\_\_\_\_ Date \_\_\_\_\_

Name (print) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Excellent Strong Average Weak Don't Know

1 **Personal Integrity** Applicant is honest in financial and intellectual relationships

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2. **Spiritual Commitment** - Applicant show evidence of dedication to Judeo Christian life and work.

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3. **Social Concern** – Applicant demonstrates desire for involvement with others including those of varied social and ethnic backgrounds.

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I have known the applicant for \_\_\_\_\_ years in my capacity as \_\_\_\_\_.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name (print) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Excellent Strong Average Weak Don't know

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**COMMENTS:**



## **KIWANIS FAMILY MEMBERSHIP**

**If you belonged to any of the following Kiwanis Leadership Programs, please complete the following:**

### **HIGH SCHOOL: KEY CLUB**

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB: \_\_\_\_\_ ADVISOR \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB: \_\_\_\_\_ ADVISOR \_\_\_\_\_

### **MIDDLE SCHOOL: BUILBERS CLUB**

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB (8<sup>th</sup> Grade): \_\_\_\_\_ ADVISOR \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB (7<sup>th</sup> Grade): \_\_\_\_\_ ADVISOR \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB (6<sup>th</sup> Grade): \_\_\_\_\_ ADVISOR \_\_\_\_\_

### **ELEMENTARY SCHOOL: K-KIDS CLUB**

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB: \_\_\_\_\_ ADVISOR \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB: \_\_\_\_\_ ADVISOR \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB: \_\_\_\_\_ ADVISOR \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

YEARS IN CLUB: \_\_\_\_\_ ADVISOR \_\_\_\_\_